

SAMPLE BALLOT
GENERAL MUNICIPAL ELECTION
APRIL 6, 2021
CHRISTIAN COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Christian on Tuesday, April 6, 2021 as certified to this office by the participating entities of Christian County. The ballot for the Election shall be in substantially the following form.

LOGAN-ROGERSVILLE R-VIII SCHOOL DISTRICT

Proposition 1:
To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

Vote For Two

LAWRENCE W. "LARRY" ZAHN

SARA TIPTON

LACEY HANES

KENNETH A. "KEN" SPANGLER

WRITE IN _____

WRITE IN _____

FORDLAND R-III SCHOOL DISTRICT

Proposition 1:
To choose by ballot two (2) directors who shall serve as a member of the Board of Education of said district for a term of three (3) years.

Vote For Two

MARIA HENRY WATERMAN

WARREN PAUL BROOKS

BONNIE PALMER

WRITE IN _____

WRITE IN _____

SPARTA R-III SCHOOL DISTRICT

FOR BOARD MEMBER THREE YEAR TERM

Vote For Two

KEVIN RAY HUMBLE

AMY HUMBLE FORGEY

JACOB FINNEY

KATRINA SELSOR

KRAIG WALKER

WRITE IN _____

WRITE IN _____

AVA R-I SCHOOL DISTRICT

PROPOSITION 1
To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

Vote For Two

DEANA L. PARSICK

RORY BOEDDEKER

CHANCE DRY

JASON CHURCHILL

CAROLE FLOYD

WRITE IN _____

WRITE IN _____

REPUBLIC R-III SCHOOL DISTRICT OF GREENE COUNTY, MISSOURI

FOR BOARD OF DIRECTORS THREE YEAR TERM

Vote For Two

TODD WOJCIECHOWSKI

ANNE BUCHANAN

WRITE IN _____

WRITE IN _____

SPOKANE R-VII SCHOOL DISTRICT

PROPOSITION I
TO CHOOSE BY BALLOT TWO (2) DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF SPOKANE R-VII SCHOOL DISTRICT FOR A TERM OF THREE (3) YEARS EACH.

Vote For Two

JARED RHOADES

JEREMY Z. TRUITT

JOHN L. YOUNG

WRITE IN _____

WRITE IN _____

QUESTION

Shall Greene County Reorganized School District No. 3 (Republic) issue its general obligation bonds in the amount of \$16,000,000, resulting in no estimated increase, to the debt service tax levy, for the purpose of acquiring, constructing, improving, repairing, renovating, furnishing and equipping school facilities, including:

- constructing a gymnasium at Schofield Elementary School
- constructing an early childhood center
- acquiring property for school purposes

If this question is approved, the District's debt service tax levy is estimated to remain unchanged at \$0.94 per \$100 of assessed valuation of real and personal property.

YES

NO

CLEVER R-V SCHOOL DISTRICT

FOR BOARD MEMBER THREE YEAR TERM

Vote For Two

JUSTIN B. PEBBLES

CHRISTOPHER GARRETT

SHAWN WESLEY EATON

WRITE IN _____

WRITE IN _____

Proposition A
<p>Shall the Board of Education of the Clever R-V School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Six Hundred Thousand Dollars (\$2,600,000) for the purpose of providing funds to make safety and security upgrades including, but not limited to, entry control, cameras, and intercom improvements; to complete the site development, construction, equipping and furnishing of a new activity field house to serve the entire athletic complex; to replace heating, ventilation, and air conditioning (HVAC) systems; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.0966 per one hundred dollars of assessed valuation of real and personal property.</p>
<input type="checkbox"/> YES <input type="checkbox"/> NO

OZARK FIRE PROTECTION DISTRICT
FOR BOARD MEMBER SIX YEAR TERM
<i>Vote For One</i>
<input type="checkbox"/> MATTHEW GROWCOCK <input type="checkbox"/> WRITE IN _____
FOR BOARD MEMBER TWO YEAR UNEXPIRED TERM
<i>Vote For One</i>
<input type="checkbox"/> DONOVAN D. DOBBS <input type="checkbox"/> KAYE IRWIN <input type="checkbox"/> WRITE IN _____

PROPOSITION FIRE
<p>Shall the Ozark Fire Protection District issue its general obligation bonds in the amount of Twelve Million Five Hundred Thousand Dollars (\$12,500,000) for the purpose of acquiring real property, constructing, renovating, improving, equipping and furnishing fire stations, a training center, and related facilities, purchasing, replacing or repairing vehicles, emergency medical and rescue equipment, fire protection and firefighting apparatus and auxiliary equipment, and refunding outstanding lease obligations of the District?</p> <p>The authorization of the bonds will authorize the levy and collection of an annual tax in addition to the taxes provided for by law on all taxable tangible property in the District sufficient to pay the principal of and interest on the bonds as they fall due and to retire the same within twenty years from the date thereof.</p>
<input type="checkbox"/> YES <input type="checkbox"/> NO

CITY OF CLEVER
FOR ALDERMAN EAST WARD TWO YEAR TERM
<i>Vote For One</i>
<input type="checkbox"/> BRENDA S GARDNER <input type="checkbox"/> GARRET SCHMIDT <input type="checkbox"/> SCOTT HACKWORTH <input type="checkbox"/> WRITE IN _____
FOR ALDERMAN WEST WARD TWO YEAR TERM
<i>Vote For One</i>
<input type="checkbox"/> MELINDA LAMBERT <input type="checkbox"/> JOSH LARSON <input type="checkbox"/> CHARLENE DELLINGER (FRASER) <input type="checkbox"/> WRITE IN _____

CITY OF OZARK
FOR MAYOR TWO YEAR TERM
<i>Vote For One</i>
<input type="checkbox"/> NATHAN D. POSTEN <input type="checkbox"/> BRADLEY ALAN JACKSON <input type="checkbox"/> THOMAS H. McINNISH <input type="checkbox"/> WRITE IN _____
FOR ALDERMAN WARD ONE TWO YEAR TERM
<i>Vote For One</i>
<input type="checkbox"/> RJ FLORES <input type="checkbox"/> WRITE IN _____
FOR ALDERMAN WARD TWO TWO YEAR TERM
<i>Vote For One</i>
<input type="checkbox"/> RICK GARDNER <input type="checkbox"/> WRITE IN _____
FOR ALDERMAN WARD THREE TWO YEAR TERM
<i>Vote For One</i>
<input type="checkbox"/> EDDIE CAMPBELL <input type="checkbox"/> WRITE IN _____

CITY OF SPARTA
FOR MAYOR TWO YEAR TERM
<i>Vote For One</i>
<input type="checkbox"/> JARRETT IORG <input type="checkbox"/> JENNI DAVIS <input type="checkbox"/> MISTY HOLT <input type="checkbox"/> WRITE IN _____
FOR ALDERMAN WARD ONE TWO YEAR TERM
<i>Vote For One</i>
<input type="checkbox"/> JAMES R. CAMPBELL <input type="checkbox"/> JEB BUSCHMAN <input type="checkbox"/> WRITE IN _____

**FOR ALDERMAN
WARD TWO
TWO YEAR TERM**

Vote For One

WRITE IN _____

**BALLOT SUBMISSION
FOR SALES TAX INCREASE**

Shall the City of Sparta, Missouri, impose a total sales tax of 1.5 percent, increasing the current sales tax rate of 1% by one-half percent, to increase funding for the Sparta Police Department for public health and safety?

YES

NO

CITY OF REPUBLIC

**FOR MAYOR
THREE YEAR TERM**

Vote For One

MATT RUSSELL

WRITE IN _____

**FOR COUNCIL MEMBER
WARD IV
FOUR YEAR TERM**

Vote For One

CLINT GERLEK

JIM DEICHMAN

WRITE IN _____

CITY OF FREMONT HILLS

**FOR ALDERMAN
WARD ONE
TWO YEAR TERM**

Vote For One

SUNTHOSH PARVATHANENI

WRITE IN _____

**FOR ALDERMAN
WARD TWO
TWO YEAR TERM**

Vote For One

KERRY NELSON

WRITE IN _____

**FOR ALDERMAN
WARD THREE
TWO YEAR TERM**

Vote For One

RANDY WEST

MATT MADURA

WRITE IN _____

CITY OF BILLINGS

**FOR BOARD MEMBER
WARD I
TWO YEAR TERM**

Vote For One

TRICIA HUFFMAN-BAILEY

WRITE IN _____

**FOR BOARD MEMBER
WARD II
TWO YEAR TERM**

Vote For One

DAVID W. KUCERA

WRITE IN _____

**FOR BOARD MEMBER
WARD III
TWO YEAR TERM**

Vote For One

SCOTT GOLD

WRITE IN _____

CITY OF NIXA

**FOR MUNICIPAL JUDGE
TWO YEAR TERM**

Vote For One

JOEL T. HARRIS

WRITE IN _____

**FOR COUNCIL MEMBER
DISTRICT I
THREE YEAR TERM**

Vote For One

STAN GUTSHALL

JANE COSGROVE

SHANE RASOR

RANDALL BETTIS

AMY HOOGSTRAET

TARIQ L. LEWIS

FREDDIE YOUNG

WRITE IN _____

**FOR COUNCIL MEMBER
DISTRICT II
THREE YEAR TERM**

Vote For One

SHAWN LUCAS

CORIN HARSKEY

DAVID LARSEN

SABRINA GRIFFIN

WRITE IN _____

VILLAGE OF SADDLEBROOKE

**FOR BOARD OF TRUSTEES
TWO YEAR TERM**

Vote For Three

TERRY HEINZLER

TIMOTHY GRADY

MacKENZIE BROWN

WRITE IN _____

WRITE IN _____

WRITE IN _____