OFFICIAL BALLOT GENERAL MUNICIPAL ELECTION	4
JUDGES' INITIALS CHRISTIAN COUNTY, MISSOURI	
TUESDAY, APRIL 2, 2019	
INSTRUCTIONS TO VOTERS Using blue or black ink, completely fill in the target next to the candidate or question or res Write-in: To vote for a valid write-in candidate, write the person's name on the line provid If you are in favor of any question submitted on this ballot, darken the target to the left of the left o	he word "YES".
SCHOOL DISTRICT Proposition 1: To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each. Vote For Two JULIE GIPSON JEFFREY WAYNE BARITEAU STEPHANIE J MILLER RICHARD E BURNEY WRITE IN	all the Board of Education of Logan- gersville R-VIII School District, souri, be authorized to increase the erating tax levy by \$ 0.49 per one hdred dollars of assessed valuation operating expenses of the District, Eluding hiring additional security rsonnel and improving recruitment d retention of quality faculty and aff? his question is approved, District's erating property tax levy is estimated increase from \$ 3.0734 to \$ 3.5634 er one hundred dollars of assessed luation of real and personal property.] YES] NO

FORDLAND R-III SCHOOL DISTRICT Proposition I:	Using blue or black ink, completely fill in	OFFICIAL BALLOT ENERAL MUNICIPAL ELECTION CHRISTIAN COUNTY, MISSOURI TUESDAY, APRIL 2, 2019 INSTRUCTIONS TO VOTERS the target next to the candidate or question or response of your choice like this:
SCHOOL DISTRICT Proposition I: To choose by ballot two (2) directors who shall serve as a member of the Board of Education of said district for a term of three (3) years. Vote For Two ROBERT LYNN BROOKS ERIC A. JACOBSON HUGHEY C. BELLUE JR. CYNTHIA SUSANNE WRITEIN WRITEIN	If you are in favor of any question submi If you are opposed to any question subm	tted on this ballot, darken the target to the left of the word "YES". hitted on this ballot, darken the target to the left of the word "NO".
Proposition I: To choose by ballot two (2) directors who shall serve as a member of the Board of Education of said district for a term of three (3) years. Vote For Two ROBERT LYNN BROOKS ERIC A. JACOBSON HUGHEY C. BELLUE JR. CYNTHIA SUSANNE WRITE IN WRITE IN WRITE IN		·
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ERIC A. JACOBSON HUGHEY C. BELLUE JR. CYNTHIA SUSANNE WRITE IN WRITE IN	Vote For Two	
HUGHEY C. BELLUE JR.		
CYNTHIA SUSANNE		
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	CHRISTIAN COUNTY, MISSOURI	J
	TUESDAY, APRIL 2, 2019 INSTRUCTIONS TO VOTERS	
Write-in: To vote for a valid write- If you are in favor of any question s If you are opposed to any question	/ fill in the target next to the candidate or question or response of your choice like this: in candidate, write the person's name on the line provided and darken the target. submitted on this ballot, darken the target to the left of the word "YES". In submitted on this ballot, darken the target to the left of the word "NO". Is stake and wrongfully mark any ballot, you must return it to the election judges a	
SPARTA R-III SCHOOL DISTRICT		
FOR BOARD MEMBER THREE YEAR TERM		
Vote For Two		
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RAYMOND EATON		
JASON ALBERT LOVELAND		
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AVA R-I SCHOOL DISTRICT	
PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.	
DAN JOHNSON	

Using blue or black ink, completely fill in Write-in: To vote for a valid write-in can If you are in favor of any question submi If you are opposed to any question subm	OFFICIAL BALLOT ENERAL MUNICIPAL ELECTION CHRISTIAN COUNTY, MISSOU TUESDAY, APRIL 2, 2019 INSTRUCTIONS TO VOTERS the target next to the candidate or question adidate, write the person's name on the line person's name on the li	or response of your choice like this:
LOGAN-ROGERSVILLE R-VIII SCHOOL DISTRICT Proposition 1:	QUESTION #1 Shall Logan-Rogersville R-VIII School	QUESTION #2 Shall the Board of Education of Logan-
To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each. Vote For Two JULIE GIPSON JEFFREY WAYNE BARITEAU JEFFREY WAYNE BARITEAU STEPHANIE J MILLER RICHARD E BURNEY	District issue its general obligation bonds in the amount of \$ 8,000,000 for the purpose of safety and security improvements at existing school facilities; constructing, improving, repairing, renovating, furnishing and equipping school facilities, including renovations at the Logan-Elementary School (grades 2-3); and maintenance projects at existing school facilities? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$0:9394 per one hundred dollars of assessed valuation of real and personal property. NO	Rogerŝville R-VIII School District, Missouri, be authorized to increase the operating tax levy by \$ 0.49 per one hundred-dollars of assessed valuation for operating expenses of the District, including hiring additional security personnel and improving recruitment and retention of quality faculty and staff? If this question is approved, District's operating property tax levy is estimated to increase from \$ 3.0734 to \$ 3.5634 per one hundred dollars of assessed valuation of real and personal property. I YES OZARK FIRE PROTECTION DISTRICT
		FOR BOARD MEMBER SIX YEAR TERM Vote For Two NEAL STONE
		ANDREW R. MILLS
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Creceive a new ballot. OZARK FIRE PROTECTION DISTRICT FOR BOARD MEMBER SIX YEAR TERM Vete For Two NEAL STONE ANGIE JOHNS JOSEPH S. McMURTREY SUSIE BALLARD ANDREW R. MILLS WRITEIN WRITEIN	
SIX YEAR TERM Vote For Two NEAL STONE ANGIE JOHNS JOSEPH S. McMURTREY SUSIE BALLARD ANDREW R. MILLS WRITE IN WRITE IN	
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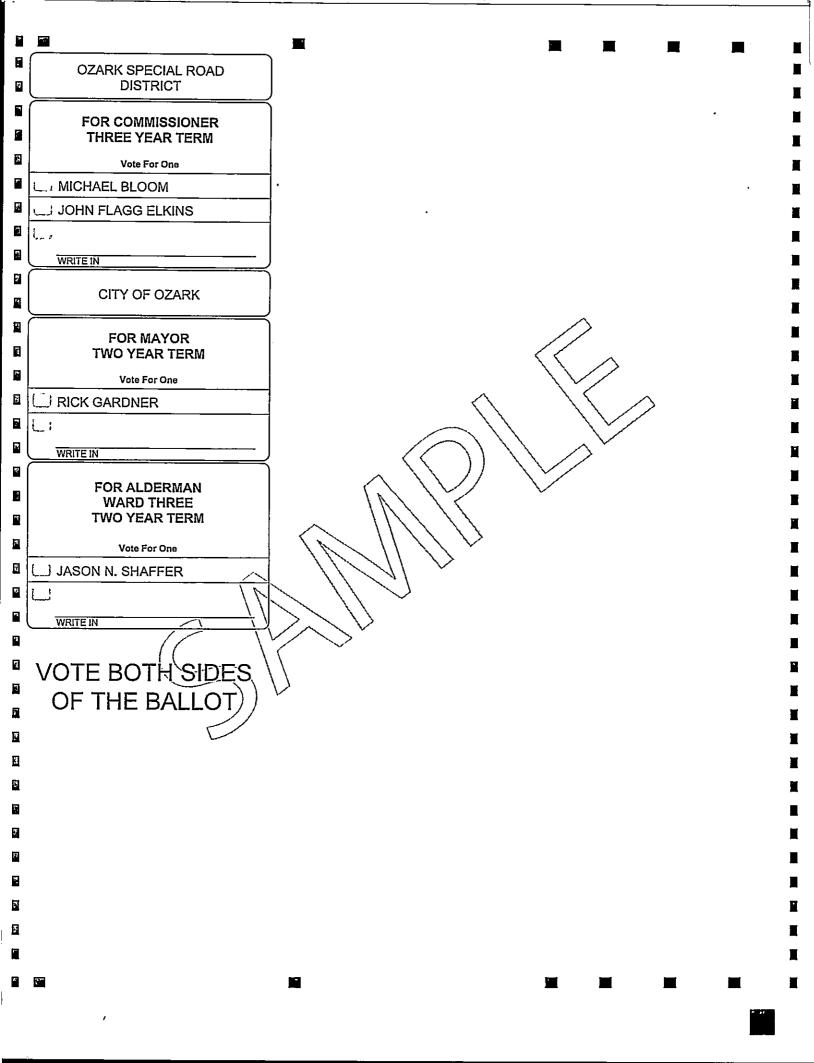
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	OFFICIAL BALLOT GENERAL MUNICIPAL ELECTION	$\mathbf{\cap}$
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·	TUESDAY, APRIL 2, 2019	
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PROTECTION DISTRICT	CITY OF OZARK	
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FOR BOARD MEMBER SIX YEAR TERM	FOR MAYOR TWO YEAR TERM	
Vote For Two	Vote For One	
NEAL STONE		
ANGIE JOHNS		
JOSEPH S. McMURTREY		
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ANDREW R. MILLS	FOR ALDERMAN	
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LOGAN-ROGERSVILLE R-VIII SCHOOL DISTRICT	QUESTION #1 Shall Logan-Rogersville R-VIII School	QUESTION #2
Proposition 1: To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each. Vote For Two JULIE GIPSON JEFFREY WAYNE BARITEAU JEFFREY WAYNE BARITEAU STEPHANIE J MILLER RICHARD E BURNEY WRITE IN	District issue its general obligation bonds in the amount of \$ 8,000,000 for the purpose of safety and security improvements at existing school facilities; constructing, improving, repairing, renovating, furnishing and equipping school facilities, including renovations at the Logan-Elementary School (grades 2-3); and maintenance projects at existing school facilities? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$0:9394 per one hundred dollars of assessed valuation of real and personal property. YES NO	Shall the Board of Education of Loga RogerSville R-VIII School District, Missouri, be authorized to increase the operating tax levy by \$ 0.49 per one hundred dollars of assessed valuation for operating expenses of the District, including hiring additional security personnel and improving recruitment and retention of quality faculty and staff? If this question is approved, District's operating property tax levy is estimate to increase from \$ 3.0734 to \$ 3.5634 per one hundred dollars of assessed valuation of real and personal propert YES NO OZARK FIRE PROTECTION DISTRICT FOR BOARD MEMBER SIX YEAR TERM
		Vote For Two
		ANGIE JOHNS
		JOSEPH S. McMURTREY
		SUSIE BALLARD
		ANDREW R. MILLS
	VOTE BOTH SIDES OF TEH BALLOT	

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OZARK SPECIAL ROAD			
FOR COMMISSIONER THREE YEAR TERM			
Vote For One			
MICHAEL BLOOM			
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WRITE IN			

Write-in: To vote for a valid write-in can If you are in favor of any question submit If you are opposed to any question submit If you tear, deface, or make a mistake receive a new ballot.	TUESDAY, APRIL 2, 2019 INSTRUCTIONS TO VOTERS the target next to the candidate or question didate, write the person's name on the line p ited on this ballot, darken the target to the le itted on this ballot, darken the target to the le and wrongfully mark any ballot, you mus	provided and darken the target. ft of the word "YES". eft of the word "NO".
NIXA PUBLIC SCHOOL DISTRICT OF CHRISTIAN, STONE, AND GREENE COUNTY, MISSOURI	QUESTION #1	QUESTION #2
Fo choose by ballot Two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. Vote For Two GLENN R. SCOTT MIKE COPELAND TAMARA L. FUSCO WRITE IN WRITE IN	Shall Nixa Public Schools borrow money in the amount of \$15,000,000 and issue bonds for the payment thereof, estimated to result in no increase to the District's debt service property tax levy, for the purpose of acquiring property for school purposes, constructing, improving, repairing, renovating, furnishing and equipping school facilities, including renovating and improving the High School stadium, constructing additional classrooms at Century Elementary School and replacing HVAQ units and improving roofs at various District facilities? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$1.0666 per one hundred dollars of assessed valuation of real and personal property.	Shall the Board of Education of Nixa Public Schools, be authorized to increase the operating tax levy of the District by \$0.41 per one hundred dollars of assessed valuation for the purpose of increasing teachers' salarie and funding the costs of capital projec and ongoing maintenance at District facilities? If this question is approved, the operating tax levy of the District is estimated to be \$3.6330 per one hundred dollars of assessed valuation i YES NO OZARK FIRE PROTECTION DISTRICT FOR BOARD MEMBER SIX YEAR TERM Vote For Two NEAL STONE ANGIE JOHNS JOSEPH S. McMURTREY SUSIE BALLARD ANDREW R. MILLS
	VOTE BOTH SIDES OF THE BALLOT	WRITE IN

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3	Vote For One		
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OZARK FIRE PROTECTION DISTRICT	CITY OF OZARK		
FOR BOARD MEMBER SIX YEAR TERM	FOR MAYOR TWO YEAR TERM		
Vote For Two	Vote For One		
NEAL STONE	RICK GARDNER		
ANGIE JOHNS			
JOSEPH S. McMURTREY			
SUSIE BALLARD			
ANDREW R. MILLS	FOR ALDERMAN		
	TWO YEAR TERM		
WRITE IN	Vote For One		
	JOHN-D. TORGERSON	-	
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OZARK SPECIAL ROAD)	
FOR COMMISSIONER THREE YEAR TERM			
Vote For One			
MICHAEL BLOOM			
JOHN FLAGG ELKINS			
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NIXA PUBLIC SCHOOL DISTRICT OF CHRISTIAN, STONE, AND GREENE COUNTY, MISSOURI	BOND ELECTION QUESTION #1	SPECIAL ELECTION QUESTION #2
To choose by ballot Two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. Vote For Two GLENN R. SCOTT MIKE COPELAND TAMARA L. FUSCO WRITE IN	Shall Nixa Public Schools borrow money in the amount of \$15,000,000 and issue bonds for the payment thereof, estimated to result in no increase to the District's debt service property tax levy, for the purpose of acquiring property for school-purposes, constructing, improving, repairing, renovating, furnishing and equipping school facilities, including renovating and improving the High School stadium, constructing additional classrooms at Century Elementary School and replacing HVAO units and improving roofs at various District facilities? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$1,0666.per one hundred dollars of assessed valuation of real and personal property.	Shall the Board of Education of Nixa Public Schools, be authorized to increase the operating tax levy of the District by \$0.41 per one hundred dollars of assessed valuation for the purpose of increasing teachers' salarie and funding the costs of capital project and ongoing maintenance at District facilities? If this question is approved, the operating tax levy of the District is estimated to be \$3.6330 per one hundred dollars of assessed valuation. PYES NO OZARK FIRE PROTECTION DISTRICT FOR BOARD MEMBER SIX YEAR TERM Vote For Two NEAL STONE JOSEPH S. McMURTREY SUSIE BALLARD ANDREW R. MILLS WRITE IN WRITE IN

OFFICIAL BALLOT OFFICIAL BALLOT GENERAL MUNICIPAL ELECTION CHRISTIAN COUNTY, MISSOURI TUESDAY, APRIL 2, 2019 INSTRUCTIONS TO VOTERS Using blue or black ink, completely fill in the target next to the candidate or question or response of your choice like this: Write-in: To yote for a valid write-in candidate, write the person's name on the line provided and deriven the target
Using blue or black ink, completely fill in the target next to the candidate or question or response of your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you tare the ballot to the left of the word "NO". If you tare the ballot to the left of the word "NO". If you tare the ballot to the left of the word "NO". If you tare the ballot to the left of the word "NO". If you tare the ballot to the left of the word "NO". If you tare the ballot to the left of the word "NO". If you tare the ballot to the left of the word "NO". If you tare the ballot to the left of the word "NO". If you tare the ballot the word "NO". If you tare the ballot to the left of the word "NO". If you tare the ballot to the left of the word "No". If you tare the ballot to the left

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NIXA PUBLIC SCHOOL DISTRICT OF CHRISTIAN, STONE, AND GREENE COUNTY, MISSOURI	BOND ELECTION <u>QUESTION #1</u>	SPECIAL ELECTION QUESTION #2
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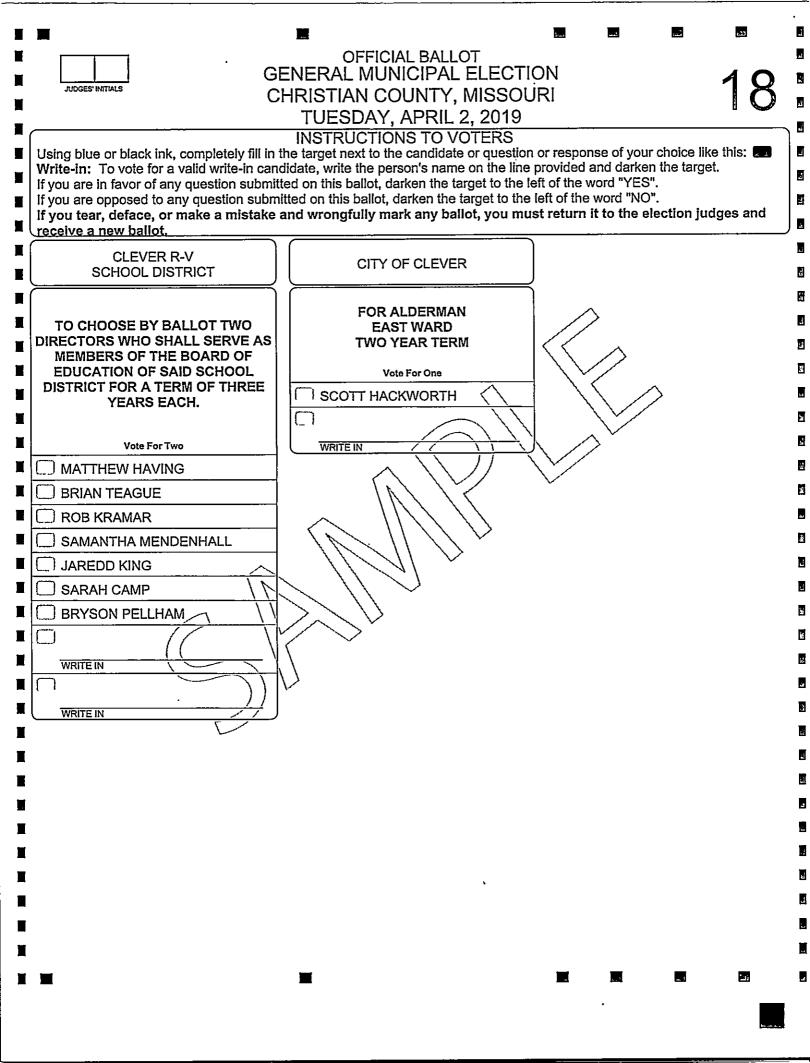
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SPOKANE R-VII SCHOOL DISTRICT	VILLAGE OF SADDLEBROOKE		
PROPOSITION I TO CHOOSE BY BALLOT TWO (2) DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF SPOKANE R-VII SCHOOL DISTRICT FOR A TERM OF THREE (3) YEARS EACH. Vote For Two JOHN F. ARMITAGE TOBY ESSICK KELLY KRAUCH AARON WINSLOW WRITE IN WRITE IN	FOR BOARD MEMBER TWO YEAR TERM		



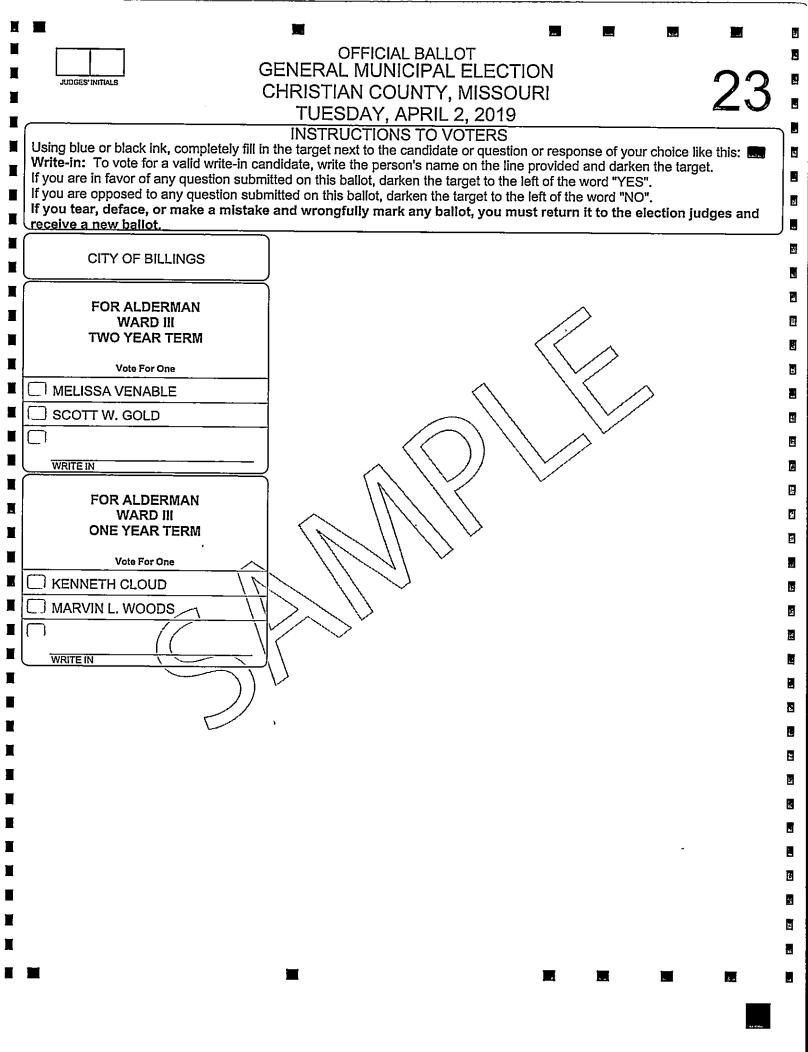
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	SENERAL MUNICIPAL ELECTION
	CHRISTIAN COUNTY, MISSOURI
	TUESDAY, APRIL 2, 2019
	INSTRUCTIONS TO VOTERS
Write-in: To vote for a valid write-in car	the target next to the candidate or question or response of your choice like this: ndidate, write the person's name on the line provided and darken the target.
	TIER ON this hallot, darken the target to the left of the word INCOM
i you are opposed to any duestion stinn	and wrongfully mark any ballot, you must return it to the election judges and
receive a new ballot.	
CLEVER R-V	
SCHOOL DISTRICT	
TO CHOOSE BY BALLOT TWO	
DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF	
EDUCATION OF SAID SCHOOL	
DISTRICT FOR A TERM OF THREE YEARS EACH.	
TEARS EACH.	
Vote For Two	
MATTHEW HAVING	
BRIAN TEAGUE	
	$(\langle \rangle \rangle $
SARAH CAMP	$\langle \langle \rangle \rangle$
BRYSON PELLHAM	
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WRITE IN	

Using blue or black ink, completely fill in Write-in: To vote for a valid write-in can If you are in favor of any question submi If you are opposed to any question submi	OFFICIAL BALLOT ENERAL MUNICIPAL ELECTION CHRISTIAN COUNTY, MISSOURI TUESDAY, APRIL 2, 2019 INSTRUCTIONS TO VOTERS the target next to the candidate or question or respon- ndidate, write the person's name on the line provided tited on this ballot, darken the target to the left of the w nitted on this ballot, darken the target to the left of the w	and darken the target. word "YES". word "NO"
SPOKANE R-VII SCHOOL DISTRICT	OZARK FIRE	it to the election judges and
PROPOSITION I TO CHOOSE BY BALLOT TWO (2) DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF SPOKANE R-VII SCHOOL DISTRICT FOR A TERM OF THREE (3) YEARS EACH. Vote For Two JOHN F. ARMITAGE TOBY ESSICK KELLY KRAUCH AARON WINSLOW WRITE IN WRITE IN	PROTECTION DISTRICT	

	TUESDAY, APRIL 2, 2019
Using blue or black ink, completely f	ill in the target next to the candidate or question or response of your choice like this:
If you are in favor of any question su	a candidate, write the person's name on the line provided and darken the target.
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receive a new ballot.	
SPARTA R-III	
SCHOOL DISTRICT	
FOR BOARD MEMBER	
THREE YEAR TERM	
Vote For Two	
DENNIS GRANT LILLY	
JASON ALBERT LOVELAND	
J KATRINA SELSOR	
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OZARK FIRE PROTECTION DISTRICT	
	$\vec{n} > \langle 1 \rangle$
FOR BOARD MEMBER SIX YEAR TERM	
Vote For Two	
DI NEAL STONE	Ϋ́,
ANGIE JOHNS	
JOSEPH S. MCMURTREY	
SUSIE BALLARD	
ANDREW R. MILLS	
WRITE IN	-
WRITE IN	

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	GENERAL M	UNICIPAL ELECT	ION		$\neg \frown$
JUDGES' INITIALS	CHRISTIAN (COUNTY, MISSO	JRI	-) ⁻]
		Y, APRIL 2, 2019		e e e e e e e e e e e e e e e e e e e	
	INSTRUCT	IONS TO VOTERS			
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f you are in favor of any questi	on submitted on this ballot	, darken the target to the	left of the word "Y	ES".	
f you are opposed to any ques f you tear, deface, or make a	tion submitted on this ballo	ot, darken the target to the	e left of the word "	NO". Palaction inda	as and
eceive a new ballot.					59 anu
CITY OF BILLINGS					
FOR ALDERMAN WARD II			\wedge		
TWO YEAR TERM					
Vote For One					
DAVID W. KUCERA		\wedge		~	
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OFFICIAL BALLOT GENERAL MUNICIPAL ELECTION CHRISTIAN COUNTY, MISSOURI TUESDAY, APRIL 2, 2019 INSTRUCTIONS TO VOTERS Using blue or black ink, completely fill in the target next to the candidate or question or response of your choice Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the target if you are in favor of any question submitted on this ballot, darken the target to the left of the word "NO". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election receive a new ballot.	24 e like this:
INSTRUCTIONS TO VOTERS Using blue or black ink, completely fill in the target next to the candidate or question or response of your choice Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the target for the used on this ballot, darken the target to the left of the word "YES". If you are in favor of any question submitted on this ballot, darken the target to the left of the word "YES". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election receive a new ballot. REPUBLIC R-III SCHOOL DISTRICT PROPOSITION NO. 1 To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years	e like this: 🛄 📗
Using blue or black ink, completely fill in the target next to the candidate or question or response of your choice Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the tar- If you are in favor of any question submitted on this ballot, darken the target to the left of the word "YES". If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO". If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election receive a new ballot.	e like this: 🛄 📗
 SCHOOL DISTRICT PROPOSITION NO. I To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years 	
PROPOSITION NO. I To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years	,
Vote For Two	Į
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SAM HAYES	E
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	GENERAL MUNICIPAL ELECTION
JUDGES' INITIALS	CHRISTIAN COUNTY, MISSOURI
	TUESDAY, APRIL 2, 2019
	INSTRUCTIONS TO VOTERS
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you are opposed to any question	submitted on this ballot, darken the target to the left of the word "NO"
eceive a new ballot.	stake and wrongfully mark any ballot, you must return it to the election judges and
CITY OF BILLINGS	
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FOR ALDERMAN	
WARD I TWO YEAR TERM	
THU LEAN LENW	
Vote For One	
JACK VANZANDT	
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WRITE IN	
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I []	OFFICIAL BALLOT
JUOGES' INITIALS	GENERAL MUNICIPAL ELECTION
l	CHRISTIAN COUNTY, MISSOURI
I	TUESDAY, APRIL 2, 2019
Using blue or black ink, completely fill	INSTRUCTIONS TO VOTERS in the target next to the candidate or question or response of your choice like this:
r write-in. To vole for a valid write-in c	andidate, write the person's name on the line provided and darken the target
I I If you are opposed to any question sul	mitted on this ballot, darken the target to the left of the word "YES". bmitted on this ballot, darken the target to the left of the word "NO".
If you tear, deface, or make a mistal receive a new ballot.	ke and wrongfully mark any ballot, you must return it to the election judges and
MARIONVILLE R-IX	<u> </u>
SCHOOL DISTRICT	
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PROPOSITION 1	
To choose by ballot two directors who shall serve as members of the	
Board of Education of said school	
district for a term of three years each.	
Vote For Two	
BRANDON L. WHITE	
C CAROL BROWN	
🗍 ROBERT "BOB" DUDA JR.	
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	ENERAL MUNICIPAL ELECTIC	ON N
JUDGES' INITIALS	HRISTIAN COUNTY, MISSOU	RI
	TUESDAY, APRIL 2, 2019	
	INSTRUCTIONS TO VOTERS	
Write-in: To vote for a valid write-in can If you are in favor of any question submit If you are opposed to any question subm	the target next to the candidate or question didate, write the person's name on the line p ted on this ballot, darken the target to the le itted on this ballot, darken the target to the l and wrongfully mark any ballot, you mus	provided and darken the target. Ift of the word "YES". left of the word "NO".
REPUBLIC R-III SCHOOL DISTRICT	QUESTION NO. 1	QUESTION NO. 3
PROPOSITION NO. I To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.	Shall the City of Republic, Missouri, impose a city sales tax of one percent (1%) to provide general fund expenses for the benefit of the City including additional public safety resources to hire additional firefighters and police officers, improving public infrastructure including City Hall, paying off debt, and other additional City services?	Shall the Charter of the City of Republi Sections 3.2 (c), 4.2(b), 14.2 (b) and 14.2 (c), be amended to change the term of the Mayor and Councilmember to four years?
RUSTY SWIFT	TYES	
TRAVIS L. EDWARDS	IT NO	QUESTION NO. 4
) SAM HAYES		Shall the Charter of the City of Republi
	QUESTION NO. 2 Shall the Charter of the City of Republic, Articles III and IV, be amended in multiple sections to clarify the residency qualifications for elected officials including requiring a member of the	Section 3.4, be amended to repeal the power of the Mayor Pro Tempore to exercise the power to cast tie-breaking votes and veto powers when acting as <u>Mayor?</u> YES I NO
	Council to remain a qualified voter of their Ward and the Mayor to remain a qualified voter of the City, prohibiting a member of the Council and Mayor from	QUESTION NO. 5
FOR COUNCIL MEMBER WARD IV TWO YEAR TERM Vote For One JAMES L. DEICHMAN	holding an incompatible public office, prohibiting a member of the Council from dictating the appointment or removal of a City employee under whom the City Administrator is empowered to appoint, and to provide for a forfeiture of office if a Councilmember willfully violates the Personal Financial Section?	Shall the Charter of the City of Republic Sections 3.10(c), 3.10(f), 3.10(h) and 4.4(c), be amended to clarify the effective date of ordinances and resolutions, allow for random voting to include a simultaneous electronic display, require proposed ordinances to be made available in electronic format, and to provide for a Council override of
	YES NO	a Mayoral veto on resolutions?
	VOTE BOTH SIDES	□ NO
	OF THE BALLOT	

 \mathbf{i}_{k}^{m} ۳ ź **QUESTION NO. 6 QUESTION NO. 9** ę. ε, Shall the Charter of the City of Republic, Shall the Charter of the City of Republic, Sections 3.8 and 4.4(g), be amended to Article IX, be amended in multiple 1 eliminate the position of City Clerk as an sections to clarify the initiative. -1 appointive officer? referendum and recall processes and specifically the authority of voters to Ş, adopt or reject a proposed ordinance Ţ, YES through an initiative procedure, clarify the authority of voters to adopt or reject 2 , NO certain ordinances approved by the City Council through the referendum ę. **QUESTION NO.7** process, provide additional operational S. guidance for a petitioners committee, specify the content of a petition, specify 2 Shall the Charter of the City of Republic, the qualifications to be a petition Sections 8.1, 8.2, and 8.3, be amended ŝ circulator, provide certain time limits, to require City elections to be and specify when the Council must act 2 non-partisan, allow for elections on such following receipt and certification of a days as mandated by state law and how sufficient petition? č election results are determined, require special elections to be ordered by 2 i YES ordinance, at regular elections 8 NO Councilmembers and the Mayor are elected to fill the offices of those whose Ŧ QUESTIÓN NO. 10 terms have expired, and disallow a ś F person from filing as a candidate for two City offices at the same time at the ų Shall the Charter of the City of Republic, same election? Articles VI, XIII, and XIV, be amended in multiple section's to change and clarify H the language on the schedule for the • , YES implèmentation of the Charter NO 3 amendments? ï YEŜ∖ **QUESTION NO. 8** 2 ÌNO 2 Shall the Charter of the City of Republic, Sections 10.1 and 10.2, be amended to 2 allow for use of the right-of-way consistent with applicable state and F VOTE BOTH SIDES federal law to protect the public T 75 interest? OF THE BALLOT I_ _ YES ę. 8 NO I 7 ۲ 1 Ð E ŝ. Y Į 5 57. 伦 9

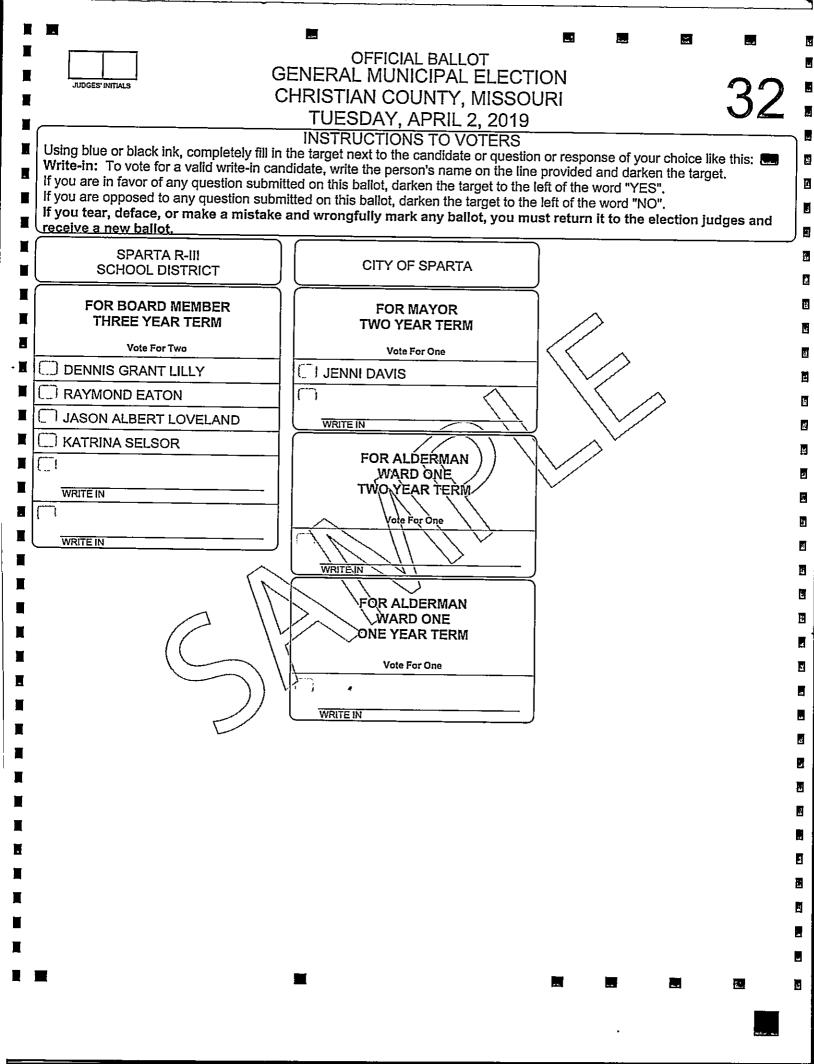
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	OFFICIAL BALLOT ENERAL MUNICIPAL ELECTI HRISTIAN COUNTY, MISSOU TUESDAY, APRIL 2, 2019	
Write-in: To vote for a valid write-in can If you are in favor of any question submit If you are opposed to any question submit	INSTRUCTIONS TO VOTERS the target next to the candidate or question didate, write the person's name on the line ted on this ballot, darken the target to the le itted on this ballot, darken the target to the and wrongfully mark any ballot, you mu	provided and darken the target. eft of the word "YES". left of the word "NO".
CLEVER R-V SCHOOL DISTRICT	CITY OF CLEVER	
TO CHOOSE BY BALLOT TWO DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT FOR A TERM OF THREE YEARS EACH.	FOR ALDERMAN WEST WARD TWO YEAR TERM Vote For One	
Vote For Two	WRITEIN	
MATTHEW HAVING		
BRIAN TEAGUE		\checkmark
C) ROB KRAMAR	$\sim 11/1/1$	
SAMANTHA MENDENHALL	$\langle N \rangle \rangle \langle N \rangle \rangle \rangle$	
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SARAH CAMP		
BRYSON PELLHAM	>	
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Using blue or black ink, completely fill in the target next to the candidate Write-in: To vote for a valid write-in candidate, write the person's name If you are in favor of any question submitted on this ballot, darken the ta If you are opposed to any question submitted on this ballot, darken the ta If you tear, deface, or make a mistake and wrongfully mark any ball receive a new ballot. NIXA PUBLIC SCHOOL DISTRICT OF CHRISTIAN, STONE, AND GREENE COUNTY, MISSOURI USA PUBLIC SCHOOL DISTRICT OF CHRISTIAN, STONE, AND GREENE COUNTY, MISSOURI	or question or response of your choice like this: on the line provided and darken the target. rget to the left of the word "YES". arget to the left of the word "NO". ot, you must return it to the election judges and
Shall Nixa Public Schools bormoney in the amount of \$15,0 and issue bonds for the paym thereof, estimated to result in increase to the District's debt property tax levy, for the purp acquiring property for school. Vote For Two GLENN R. SCOTT MIKE COPELAND TAMARA L. FUSCO WRITE IN WRITE IN WRITE IN Shall Nixa Public Schools bon money in the amount of \$15,0 and issue bonds for the paym thereof, estimated to result in increase to the District's debt property tax levy, for the purp acquiring property for school. constructing, improving, frepair renovating, furnishing and eq school facilities, including ren and improving the High School constructing additional classer Century Elementary School.a replacing HVAC units and improving additional classer (Shool School Schol School School School School School School School Sch	000,000 Public Schools, be authorized to increase the operating tax levy of the District by \$0.41 per one hundred dollars of assessed valuation for the purpose of increasing teachers' salaries and funding the costs of capital projects and ongoing maintenance at District facilities? inpring If this question is approved, the operating tax levy of the District is estimated to be \$3.6330 per one hundred dollars of assessed valuation. e District's YES is NO

Using blue or black ink, completely fill in Write-in: To vote for a valid write-in can If you are in favor of any question submit If you are opposed to any question submit	HRISTIAN COUNTY, MISSOU <u>TUESDAY, APRIL 2, 2019</u> INSTRUCTIONS TO VOTERS the target next to the candidate or question of didate, write the person's name on the line p ted on this ballot, darken the target to the left itted on this ballot, darken the target to the left itted on this ballot, darken the target to the left and wrongfully mark any ballot, you mus BOND ELECTION <u>QUESTION #1</u>	or response of your choice like this:
To choose by ballot Two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. Vote For Two GLENN R. SCOTT MIKE COPELAND TAMARA L. FUSCO	Shall Nixa Public Schools borrow money in the amount of \$15,000,000 and issue bonds for the payment thereof, estimated to result in no increase to the District's debt service property tax levy, for the purposes, constructing, improving, repairing, renovating, furnishing and equipping school facilities, including renovating and improving the High School stadium, constructing additional classrooms at Century Elementary School and replacing HVAO units and improving roots at various District facilities? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$1.0666 per one hundred dollars of assessed valuation of real and personal property.	Shall the Board of Education of Nixa Public Schools, be authorized to increase the operating tax levy of the District by \$0.41 per one hundred dollars of assessed valuation for the purpose of increasing teachers' salaries and funding the costs of capital projects and ongoing maintenance at District facilities? If this question is approved, the operating tax levy of the District is estimated to be \$3.6330 per one hundred dollars of assessed valuation. I 1 YES NO CITY OF NIXA FOR MUNICIPAL JUDGE TWO YEAR TERM Vote For One JOEL T. HARRIS WRITE IN VOTE BOTH SIDES OF THE BALLOT

5 7 7 7 7 7 7 7	FOR COUNCIL MEMBER DISTRICT II THREE YEAR TERM Vote For One			•	
	VOTE BOTH SIDES OF THE BALLOT				
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Write-in: To vote for a valid write-in can f you are in favor of any question submit f you are opposed to any question subm	TUESDAY, APRIL 2, 2019 INSTRUCTIONS TO VOTERS the target next to the candidate or question didate, write the person's name on the line ted on this ballot, darken the target to the le itted on this ballot, darken the target to the and wrongfully mark any ballot, you mus	provided and darken the target. Ift of the word "YES". left of the word "NO".
NIXA PUBLIC SCHOOL DISTRICT OF CHRISTIAN, STONE, AND GREENE COUNTY, MISSOURI	BOND ELECTION QUESTION #1	SPECIAL ELECTION QUESTION #2
o choose by ballot Two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. Vote For Two GLENN R. SCOTT MIKE COPELAND TAMARA L. FUSCO WRITE IN WRITE IN	Shall Nixa Public Schools borrow money in the amount of \$15,000,000 and issue bonds for the payment thereof, estimated to result in no increase to the District's debt service property tax levy, for the purpose of acquiring property for school purposes, constructing, improving, repairing, renovating, furnishing and equipping school facilities, including renovating and improving the High School stadium, constructing additional classrooms at Century Elementary School and replacing HVAO units and improving roofs at various District facilities? If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$1,0666.per one hundred dollars of assessed valuation of real and personal property.	Shall the Board of Education of Nixa Public Schools, be authorized to increase the operating tax levy of the District by \$0.41 per one hundred dollars of assessed valuation for the purpose of increasing teachers' salarie and funding the costs of capital project and ongoing maintenance at District facilities? If this question is approved, the operating tax levy of the District is estimated to be \$3.6330 per one hundred dollars of assessed valuation. PYES PYES PYES PYES PYES POR MUNICIPAL JUDGE TWO YEAR TERM Vote For One- POR COUNCIL MEMBER DISTRICT III THREE YEAR TERM Vote For One PUSTIN ORF PUSTIN ORF PUSTIN ORF



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	CITY OF SPARTA	
SCHOOL DISTRICT FOR BOARD MEMBER THREE YEAR TERM Vote For Two DENNIS GRANT LILLY RAYMOND EATON JASON ALBERT LOVELAND KATRINA SELSOR WRITE IN WRITE IN	FOR MAYOR TWO YEAR TERM Vote For One JENNI DAVIS WRITE IN FOR ALDERMAN WARD TWO TWO YEAR TERM Vote For One VARRETT IORG WRITEJN FOR ALDERMAN WARD TWO ONE YEAR TERM Vote For One TAMI GUERIN WRITE IN	

	l on this ballot, darken the target to the d on this ballot, darken the target to th	left of the word e left of the word	1 "YES". rd "NO".	
PROTECTION DISTRICT FOR BOARD MEMBER SIX YEAR TERM Vote For Two NEAL STONE ANGIE JOHNS JOSEPH S. McMURTREY SUSIE BALLARD ANDREW R. MILLS WRITE IN OZARK SPECIAL ROAD DISTRICT FOR COMMISSIONER THREE YEAR TERM Vote For One	FOR ALDERMAN WARD ONE TWO YEAR TERM Vote For One SEAN O'CONNELL			
SIX YEAR TERM Vote For Two NEAL STONE ANGIE JOHNS JOSEPH S. McMURTREY SUSIE BALLARD ANDREW R. MILLS WRITE IN WRITE IN OZARK SPECIAL ROAD DISTRICT FOR COMMISSIONER THREE YEAR TERM Vote For One	WARD ONE TWO YEAR TERM Vote For One			·
NEAL STONE ANGIE JOHNS JOSEPH S. McMURTREY SUSIE BALLARD ANDREW R. MILLS WRITE IN WRITE IN OZARK SPECIAL ROAD DISTRICT FOR COMMISSIONER THREE YEAR TERM Vote For One	Vote For One SEAN O'CONNELL			·
ANGIE JOHNS JOSEPH S. McMURTREY SUSIE BALLARD ANDREW R. MILLS WRITE IN OZARK SPECIAL ROAD DISTRICT FOR COMMISSIONER THREE YEAR TERM Vote For One	SEAN O'CONNELL			
JOSEPH S. McMURTREY SUSIE BALLARD ANDREW R. MILLS WRITE IN WRITE IN OZARK SPECIAL ROAD DISTRICT FOR COMMISSIONER THREE YEAR TERM Vote For One				
SUSIE BALLARD ANDREW R. MILLS WRITE IN WRITE IN OZARK SPECIAL ROAD DISTRICT FOR COMMISSIONER THREE YEAR TERM Vote For One				
ANDREW R. MILLS WRITE IN OZARK SPECIAL ROAD DISTRICT FOR COMMISSIONER THREE YEA'R TERM Vote For One			,	
WRITE IN WRITE IN OZARK SPECIAL ROAD DISTRICT FOR COMMISSIONER THREE YEA'R TERM Vote For One				·
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THREE YEAR TERM				
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MICHAEL BLOOM				
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WRITEIN				
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	ENERAL MUNICIPAL ELECT HRISTIAN COUNTY, MISSO TUESDAY, APRIL 2, 2019 INSTRUCTIONS TO VOTERS	
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OZARK FIRE PROTECTION DISTRICT	CITY OF FREMONT HILLS	
FOR BOARD MEMBER SIX YEAR TERM Vote For Two	FOR ALDERMAN WARD TWO TWO YEAR TERM	
NEAL STONE	Vote For One	
_) ANGIE JOHNS	C KERRY NELSON	
JOSEPH S. McMURTREY	$\square \qquad (1)$	
SUSIE BALLARD		
ANDREW R. MILLS		
		\checkmark
WRITEIN	$\sim 11/1/1$	
	$\langle V \rangle $	
OZARK SPECIAL ROAD		
FOR COMMISSIONER THREE YEAR TERM		
Vote For One		
] MICHAEL BLOOM		
JOHN FLAGG ELKINS		
WRITE IN		

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Vrite-in: To vote for a valid write-in car	TUESDAY, APRIL 2, 2019 INSTRUCTIONS TO VOTERS the target next to the candidate or question indidate, write the person's name on the line tited on this ballot, darken the target to the	on or response o e provided and c	larken the targe	
f you are opposed to any question subn	nitted on this ballot, darken the target to th and wrongfully mark any ballot, you m	e left of the word	I "NO".	dges and
OZARK FIRE PROTECTION DISTRICT	CITY OF FREMONT HILLS			
FOR BOARD MEMBER SIX YEAR TERM Vote For Two	FOR ALDERMAN WARD THREE TWO YEAR TERM		,	
] NEAL STONE	Vote For One		>	
ANGIE JOHNS	RANDY WEST	7×7	\wedge	
JOSEPH S. McMURTREY				
) SUSIE BALLARD		$\land \land \checkmark$		
ANDREW R. MILLS		\bigvee		
]		\checkmark		
WRITEIN				
OZARK SPECIAL ROAD				
FOR COMMISSIONER THREE YEAR TERM				
Vote For One				,
MICHAEL BLOOM				ķ
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