



JUDGES' INITIALS

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CHRISTIAN COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2005

INSTRUCTIONS TO VOTERS

To vote, darken in the oval(s) completely next to your choice(s), like this: ●

Write-In: To vote for a valid write-in candidate, write the person's name on the line provided and darken in the oval.

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LOGAN-ROGERSVILLE R-VIII  
SCHOOL DISTRICT

PROPOSITION 1

To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years each.

Vote for THREE

- MIKE BIRD
- CHUCK MEDLEY
- COLLEEN STONE
- TIM FELTON
- MARK FESPERMAN
- BILL WOMACK

- Write-In \_\_\_\_\_
- Write-In \_\_\_\_\_
- Write-In \_\_\_\_\_

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**SPARTA SCHOOL DISTRICT NO. 3**

**PROPOSITION 1**

To choose by ballot three (3) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

Vote for THREE

- GARY A. KISSEE
- G. CLAY LOVELAND
- DWIGHT COBB
- GARY W. WIGGINS

- Write-In \_\_\_\_\_
- Write-In \_\_\_\_\_
- Write-In \_\_\_\_\_

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**CHADWICK R-I SCHOOL DISTRICT**

To choose by ballot, three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

Vote for THREE

- GARRY TOM MITCHELL
- TOM ROZELL
- DAVID WALKER
- RAYMOND "NORM" STEVENS

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

To choose by ballot, one (1) director who shall serve as a member of the Board of Education of said school district for a term of one (1) year.

Vote for ONE

- JANET JONES
- BABBI N. COFFER
- JEFF HAMPTON

\_\_\_\_\_  
Write-in



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**OZARK SCHOOL DISTRICT R-VI**

To elect three directors for the Christian County School District R-VI for a term of three years.

Vote for THREE

- FRANKIE BOWERS FORGEY
- KIMBERLY R. GAISFORD
- MIKE WOODY
- KIMBERLY M. MADDOX
- STEVE GREENE

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**BOND ELECTION**  
**CITY OF OZARK**

Shall the City of Ozark, Missouri, issue and sell combined waterworks and sewerage system revenue bonds of the City of Ozark, Missouri, in an amount not to exceed twenty-five million five hundred thousand dollars (\$25,500,000) for the purpose of paying all or a part of the costs of constructing, improving or extending the existing sewerage system facilities and all related appurtenances of the combined waterworks and sewerage system for said City, including the acquisition of any necessary rights-of-way, with the cost of operation and maintenance of the combined waterworks and sewerage system and repayment of the principal of and the interest on the combined waterworks and sewerage system revenue bonds to be payable solely from the revenue and receipts derived and to be derived from the operation of the combined waterworks and sewerage system, and all future expansions and extensions thereof?

- YES
- NO

**CITY OF OZARK**

**FOR MAYOR**  
**TWO YEAR TERM**

Vote for ONE

- DONNA McQUAY

Write-in \_\_\_\_\_

**FOR ALDERMAN WARD THREE**  
**TWO YEAR TERM**

Vote for ONE

- DONALD WATTS

Write-in \_\_\_\_\_

**FOR ALDERMAN WARD THREE**  
**ONE YEAR TERM**

Vote for ONE

- JERI SMITH
- JAY VIGNEAUX

Write-in \_\_\_\_\_

**TURN OVER TO CONTINUE VOTING**



**OFFICIAL BALLOT**  
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**OZARK SCHOOL DISTRICT R-VI**

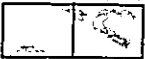
To elect three directors for the  
 Christian County School District R-VI  
 for a term of three years.  
 Vote for THREE

- FRANKIE BOWERS FORGEY
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- MIKE WOODY
- KIMBERLY M. MADDOX
- STEVE GREENE

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_



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SPOKANE R-VII SCHOOL DISTRICT

PROPOSITION I

TO CHOOSE BY BALLOT THREE (3) DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF SAID DISTRICT FOR A TERM OF THREE (3) YEARS EACH.

Vote for THREE

- JAMES E. HARP
- STEVE S. STEWART
- JEFF JAMES
- DeANNA (DEDE) MAPLES
- JIMMIE ALLEN
- ELIOTT LiABRAATEN

Write-in

Write-in

Write-in

SPOKANE R-VII SCHOOL DISTRICT  
SPECIAL BOND ELECTION

PROPOSITION K

Shall the Spokane R-VII School District of Christian County, Missouri borrow money in the amount of Two Million Seven Hundred Thousand Dollars (\$2,700,000), and issue general obligation bonds for the payment thereof, for purposes of remodeling, improving, constructing, reconstructing, building additions to, furnishing and equipping new and existing school buildings and related facilities, which may include but shall not be limited to the following projects, intended to result in improved student safety and security: (1) constructing an addition to and improving the Highlandville Elementary School to provide additional classroom space; improve the cafeteria, and improve handicapped accessibility to comply with the Americans with Disabilities Act; and (2) improving the Spokane Middle School to install new electrical service and to address mold and asbestos issues?

The authorization of said bonds will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the interest and principal of the bonds as they fall due and to retire the same within not more than 20 years from the date thereof.

- YES
- NO

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CHADWICK R-I SCHOOL DISTRICT

To choose by ballot, three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

Vote for THREE

- GARRY TOM MITCHELL
- TOM ROZELL
- DAVID WALKER
- RAYMOND "NORM" STEVENS

Write-in \_\_\_\_\_  
 Write-in \_\_\_\_\_  
 Write-in \_\_\_\_\_

GARRISON SPECIAL ROAD DISTRICT

FOR ROAD COMMISSIONER  
THREE YEAR TERM.

Vote for ONE

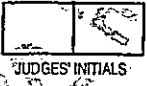
Write-in \_\_\_\_\_

To choose by ballot, one (1) director who shall serve as a member of the Board of Education of said school district for a term of one (1) year.

Vote for ONE

- JANET JONES
- BABBI N. COFFER
- JEFF HAMPTON

Write-in \_\_\_\_\_



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**CLEVER SCHOOL DISTRICT NO. 5**

To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years each.

Vote for THREE

- JODY HAYS
- NOREEN KOHRS
- AVERY CROW
- CHUCK MATTHEWS
- CHRIS GARRETT
- SHAYNE ENGEL

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_





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**CITY OF BILLINGS**  
**FOR WARD II ALDERMAN**  
**TWO YEAR TERM**  
 Vote for ONE

VIRGINIA HIRAYAMA

Write-In \_\_\_\_\_

**CITY OF BILLINGS**  
**QUESTION**  
 SHALL THE CITY OF BILLINGS, MISSOURI,  
 BE AUTHORIZED TO CHARGE A FEE NOT  
 TO EXCEED \$25.00 FOR EACH BUSINESS  
 LICENSE ISSUED?

YES

NO



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NIXA R-2 SCHOOL DISTRICT  
 OF CHRISTIAN, STONE & GREENE  
 COUNTY

To choose, by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

Vote for THREE

- FRED D. CROUSE
- DEBBIE MOORE
- DAN KNIGHT
- SCOTT M. RHODES
- JOE D. FRUITT
- TINA GARNER

Write-in

Write-in

Write-in

CITY OF NIXA WARD

FOR ALDERMAN  
 TWO YEAR TERM

Vote for ONE

- BRIAN E. HAYES

Write-in

FOR MUNICIPAL JUDGE  
 TWO YEAR TERM

Vote for ONE

- GEORGE M. JOHNSON

Write-in

BOND ELECTION  
 CITY OF NIXA

Shall the City of Nixa, Missouri, issue and sell combined waterworks and sewerage system revenue bonds of the City of Nixa, Missouri, in an amount not to exceed two million dollars (\$2,000,000), for the purpose of paying all or a part of the costs of improving, extending and equipping the water supply and storage facilities, and related appurtenances, of the existing combined waterworks and sewerage system for said City with the cost of operation and maintenance of the combined waterworks and sewerage system and repayment of the principal of and the interest on the combined waterworks and sewerage system revenue bonds to be payable solely from the revenue and receipts derived and to be derived from the operation of the combined waterworks and sewerage system, and all future expansions and extensions thereof?

The authorization of such revenue bonds will authorize the collection of rates, fees and charges for the use of and services provided by the improvement, extension, and equipping of the City's combined waterworks and sewerage system sufficient to pay the costs of operating and maintaining the combined waterworks and sewerage system, to pay the principal of and interest on said revenue bonds as they fall due, and to provide for and maintain all contractual obligations incurred during the issuance of said revenue bonds.

YES

NO

TURN OVER TO CONTINUE VOTING



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**NIXA R-2 SCHOOL DISTRICT**  
**OF CHRISTIAN, STONE & GREENE**  
**COUNTY**

To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

Vote for THREE

- FRED D. CROUSE
- DEBBIE MOORE
- DAN KNIGHT
- SCOTT M. RHODES
- JOE D. PRUITT
- TINA GARNER

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**CITY OF NIXA WARD III**

**FOR ALDERMAN**  
**TWO-YEAR TERM**  
 Vote for ONE

- CHRIS KNIGHT
- CHARLES T. McCORKLE

Write-in \_\_\_\_\_

**FOR MUNICIPAL JUDGE**  
**TWO-YEAR TERM**  
 Vote for ONE

**GEORGE M. JOHNSON**

Write-in \_\_\_\_\_

**BOND-ELECTION**  
**CITY OF NIXA**

Shall the City of Nixa, Missouri, issue and sell combined waterworks and sewerage system revenue bonds of the City of Nixa, Missouri, in an amount not to exceed two million dollars (\$2,000,000) for the purpose of paying all or a part of the costs of improving, extending and equipping the water supply and storage facilities, and related appurtenances, of the existing combined waterworks and sewerage system for said City, with the cost of operation and maintenance of the combined waterworks and sewerage system and repayment of the principal of and the interest on the combined waterworks and sewerage system revenue bonds to be payable solely from the revenue and receipts derived and to be derived from the operation of the combined waterworks and sewerage system, and all future expansions and extensions thereof?

The authorization of such revenue bonds will authorize the collection of rates, fees and charges for the use of and services provided by the improvement, extension, and equipping of the City's combined waterworks and sewerage system sufficient to pay the costs of operating and maintaining the combined waterworks and sewerage system, to pay the principal and interest on said revenue bonds as they fall due, and to provide for and maintain all contractual obligations incurred during the issuance of said revenue bonds.

- YES
- NO

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NIXA R-2 SCHOOL DISTRICT  
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serve as members of the Board of Education  
of said school district for a term of three (3)  
years each.

Vote for THREE

FRED D. GROUSE

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**FORDLAND R-III SCHOOL DISTRICT**  
**WEBSTER COUNTY**

**PROPOSITION I**

To choose by ballot three (3) directors who shall serve as members of the Board of Education of said district for a term of three (3) years.

Vote for THREE

- ROBIN LONG
- JENNIFER ROPER-PILAND
- BECKY DALTON
- DEBORAH KINCANNON
- KELSEY KINDALL
- JAMES A SMITH
- JOEY HAYNES

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

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**AVA R-1 SCHOOL DISTRICT**

**PROPOSITION 1**

To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three years each

Vote for THREE

- JACKIE CORNELIUS
- JUDY LOVAN
- BILL HEATH
- JOHN WALLACE
- RODNEY YOST
- MAX STEPHENS
- DAWNE M. BURTON

<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

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OZARK SCHOOL DISTRICT R-VI

To elect three directors for the  
Christian County School District R-VI  
for a term of three years.  
Vote for THREE

- FRANKIE BOWERS FORGEY
- KIMBERLY R. GAISFORD
- MIKE WOODY
- KIMBERLY M. MADDOX
- STEVE GREENE

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

CITY OF OZARK

FOR MAYOR  
TWO YEAR TERM  
Vote for ONE

- DONNA McQUAY

Write-in \_\_\_\_\_

FOR ALDERMAN WARD TWO  
TWO YEAR TERM  
Vote for ONE

- KATE SMITH

Write-in \_\_\_\_\_

BOND ELECTION  
CITY OF OZARK

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YES

NO

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LOGAN-ROGERSVILLE R-VIII  
SCHOOL DISTRICT

PROPOSITION 1

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Vote for THREE

- MIKE BIRD
- CHUCK MEDLEY
- COLLEEN STONE
- TIM FELTON
- MARK FESPERMAN
- BILL WOMACK
- Write-In
- Write-In
- Write-In

CITY OF OZARK

FOR MAYOR  
TWO YEAR TERM

Vote for ONE

DONNA McQUAY

Write-In

FOR ALDERMAN WARD THREE

TWO YEAR TERM

Vote for ONE

DONALD WATTS

Write-In

FOR ALDERMAN WARD THREE

ONE YEAR TERM

Vote for ONE

JERI SMITH

JAY VIGNEAUX

Write-In

BOND ELECTION  
CITY OF OZARK

Shall the City of Ozark, Missouri, issue and sell combined waterworks and sewerage system revenue bonds of the City of Ozark, Missouri, in an amount not to exceed twenty-five million five hundred thousand dollars (\$25,500,000) for the purpose of paying all or a part of the costs of constructing, improving or extending the existing sewerage system facilities and all related appurtenances of the combined waterworks and sewerage system for said City, including the acquisition of any necessary rights-of-way, with the cost of operation and maintenance of the combined waterworks and sewerage system and repayment of the principal of and the interest on the combined waterworks and sewerage system revenue bonds to be payable solely from the revenue and receipts derived and to be derived from the operation of the combined waterworks and sewerage system, and all future expansions and extensions thereof?

YES

NO

TURN OVER TO CONTINUE VOTING



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JUDGES' INITIALS

OFFICIAL BALLOT  
**GENERAL MUNICIPAL ELECTION**  
**CHRISTIAN COUNTY, MISSOURI**  
TUESDAY, APRIL 5, 2005

**INSTRUCTIONS TO VOTERS**

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**OZARK SCHOOL DISTRICT R-VI**

To elect three directors for the  
Christian County School District R-VI  
for a term of three years.  
Vote for THREE

- FRANKIE BOWERS FORGEY
- KIMBERLY R. GAISFORD
- MIKE WOODY
- KIMBERLY M. MADDOX
- STEVE GREENE

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**CITY OF FREMONT HILLS**

**FOR ALDERMAN - WARD ONE**  
**TWO YEAR TERM**  
Vote for ONE

- SHARON K. MELLERS

\_\_\_\_\_  
Write-in

**QUESTION**

Shall the City of Fremont Hills:

(1) Grant to Ozark Electric Cooperative the right to erect electric wires above or below the ground, and to erect posts, poles, and other necessary apparatus and appliances, in the Cassidy Addition to the City of Fremont Hills, for a period of twenty years, for the purpose of:

- A) Lighting the streets and other public places of the Cassidy Addition to the City of Fremont Hills with electrical power and
- B) Supplying private lights and electric service for the use of the inhabitants of the Cassidy Addition to the City of Fremont Hills;

(2) Enter into a contract with Ozark Electric Cooperative for the purpose of:

- A) Lighting the streets and other public places of the Cassidy Addition to the City of Fremont Hills with electrical power and
- B) Supplying private lights and electric service for the use of the inhabitants of the Cassidy Addition to the City of Fremont Hills;

3) Impose a tax on Ozark Electric Cooperative in the amount of 5% of electrical services sold to the inhabitants of the Cassidy Addition to the City of Fremont Hills; and authorize Ozark Electric Cooperative to charge the cost of the tax to the consumers of its electrical service.

- YES
- NO

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JUDGES' INITIALS

OFFICIAL BALLOT  
**GENERAL MUNICIPAL ELECTION**  
**CHRISTIAN COUNTY, MISSOURI**  
TUESDAY, APRIL 5, 2005

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**OZARK SCHOOL DISTRICT R-VI**

To elect three directors for the  
Christian County School District R-VI  
for a term of three years.

Vote for THREE

- FRANKIE BOWERS FORGEY
- KIMBERLY R. GAISFORD
- MIKE WOODY
- KIMBERLY M. MADDOX
- STEVE GREENE

Write-in

Write-in

Write-in

**CITY OF FREMONT HILLS**

**FOR ALDERMAN - WARD TWO**  
**TWO YEAR TERM**

Vote for ONE

- DEAN DOOMS

Write-in

**QUESTION**

Shall the City of Fremont Hills:

(1) Grant to Ozark Electric Cooperative the right to erect electric wires above or below the ground, and to erect posts, poles, and other necessary apparatus and appliances, in the Cassidy Addition to the City of Fremont Hills, for a period of twenty years, for the purpose of:

- A) Lighting the streets and other public places of the Cassidy Addition to the City of Fremont Hills with electrical power and
- B) Supplying private lights and electric service for the use of the inhabitants of the Cassidy Addition to the City of Fremont Hills;

(2) Enter into a contract with Ozark Electric Cooperative for the purpose of:

- A) Lighting the streets and other public places of the Cassidy Addition to the City of Fremont Hills with electrical power and
- B) Supplying private lights and electric service for the use of the inhabitants of the Cassidy Addition to the City of Fremont Hills;

3) Impose a tax on Ozark Electric Cooperative in the amount of 5% of electrical services sold to the inhabitants of the Cassidy Addition to the City of Fremont Hills; and authorize Ozark Electric Cooperative to charge the cost of the tax to the consumers of its electrical service.

YES

NO



OFFICIAL BALLOT  
**GENERAL MUNICIPAL ELECTION**  
**CHRISTIAN COUNTY, MISSOURI**  
 TUESDAY, APRIL 5, 2005

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**OZARK SCHOOL DISTRICT R-VI**

To elect three directors for the  
 Christian County School District R-VI  
 for a term of three years.  
 Vote for THREE

- FRANKIE BOWERS FORGEY
- KIMBERLY R. GAISFORD
- MIKE WOODY
- KIMBERLY M. MADDOX
- STEVE GREENE

- Write-in
- Write-in
- Write-in

**CITY OF FREMONT HILLS**

**FOR ALDERMAN- WARD THREE**  
 TWO YEAR TERM  
 Vote for ONE

- EUGENE C. NELSON

Write-in

**QUESTION**

Shall the City of Fremont Hills:

(1) Grant to Ozark Electric Cooperative the right to erect electric wires above or below the ground, and to erect posts, poles, and other necessary apparatus and appliances, in the Cassidy Addition to the City of Fremont Hills for a period of twenty years, for the purpose of:

- A) Lighting the streets and other public places of the Cassidy Addition to the City of Fremont Hills with electrical power and
- B) Supplying private lights and electric service for the use of the inhabitants of the Cassidy Addition to the City of Fremont Hills;

(2) Enter into a contract with Ozark Electric Cooperative for the purpose of:

- A) Lighting the streets and other public places of the Cassidy Addition to the City of Fremont Hills with electrical power and
- B) Supplying private lights and electric service for the use of the inhabitants of the Cassidy Addition to the City of Fremont Hills;

(3) Impose a tax on Ozark Electric Cooperative in the amount of 5% of electrical services sold to the inhabitants of the Cassidy Addition to the City of Fremont Hills; and authorize Ozark Electric Cooperative to charge the cost of the tax to the consumers of its electrical service.

- YES
- NO



JUDGES' INITIALS

# OFFICIAL BALLOT GENERAL MUNICIPAL ELECTION CHRISTIAN COUNTY, MISSOURI TUESDAY, APRIL 5, 2005

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### OZARK SCHOOL DISTRICT R-VI

To elect three directors for the  
Christian County School District R-VI  
for a term of three years.

Vote for THREE

FRANKIE BOWERS FORGEY

KIMBERLY R. GAISFORD

MIKE WOODY

KIMBERLY M. MADDOX

STEVE GREENE

Write-in

Write-in

Write-in

### CITY OF OZARK

FOR MAYOR  
TWO YEAR TERM

Vote for ONE

DONNA McQUAY

Write-in

FOR ALDERMAN WARD ONE  
TWO YEAR TERM

Vote for ONE

ERIC GRIESEL

Write-in

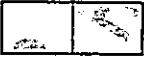
### BOND ELECTION CITY OF OZARK

Shall the City of Ozark, Missouri, issue and sell combined waterworks and sewerage system revenue bonds of the City of Ozark, Missouri, in an amount not to exceed twenty-five million five hundred thousand dollars (\$25,500,000) for the purpose of paying all or a part of the costs of constructing, improving or extending the existing sewerage system facilities and all related appurtenances of the combined waterworks and sewerage system for said City, including the acquisition of any necessary rights-of-way, with the cost of operation and maintenance of the combined waterworks and sewerage system and repayment of the principal of and the interest on the combined waterworks and sewerage system revenue bonds to be payable solely from the revenue and receipts derived and to be derived from the operation of the combined waterworks and sewerage system, and all future expansions and extensions thereof?

YES

NO

TURN OVER TO CONTINUE VOTING



JUDGES' INITIALS

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CHRISTIAN COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2005

INSTRUCTIONS TO VOTERS

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OZARK SCHOOL DISTRICT R-VI

To elect three directors for the  
Christian County School District R-VI  
for a term of three years.

Vote for THREE

- FRANKIE BOWERS FORGEY
- KIMBERLY R. GAISFORD
- MIKE WOODY
- KIMBERLY M. MADDOX
- STEVE GREENE

Write-in

Write-in

Write-in

SELMORE SPECIAL ROAD DISTRICT

FOR ROAD COMMISSIONER

THREE YEAR TERM

Vote for ONE

- ANDRE HEIDT
- ROY HOARD

Write-in

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JUDGES' INITIALS

**OFFICIAL BALLOT**  
**GENERAL MUNICIPAL ELECTION**  
**CHRISTIAN COUNTY, MISSOURI**  
 TUESDAY, APRIL 5, 2005

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**SPOKANE R-VII SCHOOL DISTRICT**

**PROPOSITION I**

TO CHOOSE BY BALLOT THREE (3) DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF SAID DISTRICT FOR A TERM OF THREE (3) YEARS EACH.

Vote for THREE

- JAMES E. HARP
- STEVE S. STEWART
- JEFF JAMES
- DeANNA (DEDE) MAPLES
- JIMMIE ALLEN
- ELLIOTT LiABRAATEN

Write-in

Write-in

Write-in

**SPOKANE R-VII SCHOOL DISTRICT**  
**SPECIAL BOND ELECTION**

**PROPOSITION K**

Shall the Spokane R-VII School District of Christian County, Missouri borrow money in the amount of Two Million Seven Hundred Thousand Dollars (\$2,700,000), and issue general obligation bonds for the payment thereof, for purposes of remodeling, improving, constructing, reconstructing, building additions to, furnishing and equipping new and existing school buildings and related facilities, which may include but shall not be limited to the following projects, intended to result in improved student safety and security: (1) constructing an addition to and improving the Highlandville Elementary School to provide additional classroom space; improve the cafeteria, and improve handicapped accessibility to comply with the Americans with Disabilities Act, and (2) improving the Spokane Middle School to install new electrical service and to address mold and asbestos issues?

The authorization of said bonds will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the interest and principal of the bonds as they fall due and to retire the same within not more than 20 years from the date thereof.

- YES
- NO

**SELMORE SPECIAL ROAD DISTRICT**

**FOR ROAD COMMISSIONER**  
**THREE YEAR TERM**

Vote for ONE

- ANDRE HEIDT
- ROY HOARD
- Write-in

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JUDGES' INITIALS

OFFICIAL BALLOT  
**GENERAL MUNICIPAL ELECTION**  
**CHRISTIAN COUNTY, MISSOURI**  
TUESDAY, APRIL 5, 2005

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**SPOKANE R-VII SCHOOL DISTRICT**

**PROPOSITION I**

TO CHOOSE BY BALLOT THREE (3) DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF SAID DISTRICT FOR A TERM OF THREE (3) YEARS EACH.

Vote for THREE

- JAMES E. HARP
- STEVE S. STEWART
- JEFF JAMES
- DeANNA (DEDE) MAPLES
- JIMMIE ALLEN
- ELLIOTT LiaBRAATEN

Write-in

Write-in

Write-in

**SPOKANE R-VII SCHOOL DISTRICT**  
**SPECIAL BOND ELECTION**

**PROPOSITION K**

Shall the Spokane R-VII School District of Christian County, Missouri borrow money in the amount of Two Million Seven Hundred Thousand Dollars (\$2,700,000), and issue general obligation bonds for the payment thereof, for purposes of remodeling, improving, constructing, reconstructing, building additions to, furnishing and equipping new and existing school buildings and related facilities, which may include but shall not be limited to the following projects, intended to result in improved student safety and security: (1) constructing an addition to and improving the Highlandville Elementary School to provide additional classroom space, improve the cafeteria, and improve handicapped accessibility to comply with the Americans with Disabilities Act, and (2) improving the Spokane Middle School to install new electrical service and to address mold and asbestos issues?

The authorization of said bonds will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the interest and principal of the bonds as they fall due and to retire the same within not more than 20 years from the date thereof.

- YES
- NO

**CITY OF HIGHLANDVILLE**

**FOR MAYOR**  
**TWO YEAR TERM**

Vote for ONE

- PAUL WEEKS

Write-in

**FOR ALDERMAN - WARD 1**

**TWO YEAR TERM**

Vote for ONE

- JIM WADE

Write-in

JUDGES' INITIALS

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CHRISTIAN COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2005

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SPOKANE R-VII SCHOOL DISTRICT

PROPOSITION I

TO CHOOSE BY BALLOT THREE (3) DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF SAID DISTRICT FOR A TERM OF THREE (3) YEARS EACH.

Vote for THREE

- JAMES E. HARP
- STEVE S. STEWART
- JEFF JAMES
- DeANNA (DEDE) MAPLES
- JIMMIE ALLEN
- ELLIOTT LiABRAATEN

Write-in

Write-in

Write-in

SPOKANE R-VII SCHOOL DISTRICT  
SPECIAL BOND ELECTION

PROPOSITION K

Shall the Spokane R-VII School District of Christian County, Missouri borrow money in the amount of Two Million Seven Hundred Thousand Dollars (\$2,700,000), and issue general obligation bonds for the payment thereof for purposes of remodeling, improving, constructing, reconstructing, building additions to, furnishing and equipping new and existing school buildings and related facilities, which may include but shall not be limited to the following projects, intended to result in improved student safety and security: (1) constructing an addition to and improving the Highlandville Elementary School to provide additional classroom space, improve the cafeteria, and improve handicapped accessibility to comply with the Americans with Disabilities Act, and (2) improving the Spokane Middle School to install new electrical service and to address mold and asbestos issues?

The authorization of said bonds will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the interest and principal of the bonds as they fall due and to retire the same within not more than 20 years from the date thereof.

YES

NO

CITY OF HIGHLANDVILLE

FOR MAYOR  
TWO YEAR TERM  
Vote for ONE

PAUL WEEKS

Write-in

FOR ALDERMAN - WARD 2  
TWO YEAR TERM  
Vote for TWO

- ROGER MELTON
- ROGER WARD

Write-in

Write-in



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JUDGES' INITIALS

**OFFICIAL BALLOT**  
**GENERAL MUNICIPAL ELECTION**  
**CHRISTIAN COUNTY, MISSOURI**  
**TUESDAY, APRIL 5, 2005**

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**SPOKANE R-VII SCHOOL DISTRICT**

**PROPOSITION I**

TO CHOOSE BY BALLOT THREE (3) DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF SAID DISTRICT FOR A TERM OF THREE (3) YEARS EACH.

Vote for THREE

- JAMES E. HARP
- STEVE S. STEWART
- JEFF JAMES
- DeANNA (DEDE) MAPLES
- JIMMIE ALLEN
- ELLIOTT LiBRAATEN

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**SPOKANE R-VII SCHOOL DISTRICT**  
**SPECIAL BOND ELECTION**

**PROPOSITION K**

Shall the Spokane R-VII School District of Christian County, Missouri borrow money in the amount of Two Million Seven Hundred Thousand Dollars (\$2,700,000), and issue general obligation bonds for the payment thereof, for purposes of remodeling, improving, constructing, reconstructing, building additions to, furnishing and equipping new and existing school buildings and related facilities, which may include but shall not be limited to the following projects, intended to result in improved student safety and security: (1) constructing an addition to and improving the Highlandville Elementary School to provide additional classroom space, improve the cafeteria, and improve handicapped accessibility to comply with the Americans with Disabilities Act; and (2) improving the Spokane Middle School to install new electrical service and to address mold and asbestos issues?

The authorization of said bonds will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the interest and principal of the bonds as they fall due and to retire the same within not more than 20 years from the date thereof.

- YES
- NO

**CITY OF HIGHLANDVILLE**

**FOR MAYOR**  
**TWO YEAR TERM**  
 Vote for ONE

- PAUL WEEKS

Write-in \_\_\_\_\_

**FOR ALDERMAN - WARD 1**  
**TWO YEAR TERM**  
 Vote for ONE

- JIM WADE

Write-in \_\_\_\_\_

**SELMORE SPECIAL ROAD DISTRICT**

**FOR ROAD COMMISSIONER**  
**THREE YEAR TERM**  
 Vote for ONE

- ANDRE HEIDT
- ROY HOARD

Write-in \_\_\_\_\_

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JUDGES' INITIALS

OFFICIAL BALLOT  
**GENERAL MUNICIPAL ELECTION**  
**CHRISTIAN COUNTY, MISSOURI**  
TUESDAY, APRIL 5, 2005

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**NIXA R-2 SCHOOL DISTRICT**  
**OF CHRISTIAN, STONE & GREENE**  
**COUNTY**

To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

Vote for THREE

- FRED D. CROUSE
- DEBBIE MOORE
- DAN KNIGHT
- SCOTT M. RHODES
- JOE D. PRUITT
- TINA GARNER

Write-In \_\_\_\_\_

Write-In \_\_\_\_\_

Write-In \_\_\_\_\_

**SELMORE SPECIAL ROAD DISTRICT**

**FOR ROAD COMMISSIONER**  
**THREE YEAR TERM**

Vote for ONE

- ANDRE HEIDT
- ROY HOARD

Write-In \_\_\_\_\_

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JUDGES' INITIALS

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CHRISTIAN COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2005

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BRADLEYVILLE R-I SCHOOL DISTRICT  
TANEY COUNTY

PROPOSITION NO. 1

To elect by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three years.

Vote for THREE

- DARLA DAY
- THOMAS TODD
- GREGG JOHNSON
- JASON CROUCH
- DON WHITTAKER
- ROBERT "BUBBA" TAYLOR
- REX CLEMANS

Write-in

Write-in

Write-in

GARRISON SPECIAL ROAD DISTRICT

FOR ROAD COMMISSIONER  
THREE YEAR TERM.

Vote for ONE

Write-in



JUDGES' INITIALS

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CHRISTIAN COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2005

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BRADLEYVILLE R-I SCHOOL DISTRICT  
TANEY COUNTY

PROPOSITION NO. 1

To elect by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three years.

Vote for THREE.

- DARLA DAY
- THOMAS TODD
- GREGG JOHNSON
- JASON CROUCH
- DON WHITTAKER
- ROBERT "BUBBA" TAYLOR
- REX CLEMANS

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

JUDGES' INITIALS

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CHRISTIAN COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2005

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CLEVER SCHOOL DISTRICT NO. 5

To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years each.

Vote for THREE

- JODY HAYS
- NOREEN KOHRS
- AVERY CROW
- CHUCK MATTHEWS
- CHRIS GARRETT
- SHAYNE ENGEL

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

CITY OF CLEVER

FOR WEST WARD ALDERMEN  
TWO YEAR TERM

Vote for ONE

- CHARLES F. RIDER
- LINETTE "NITA" YOUNG
- DIRK HALE
- Write-in \_\_\_\_\_

PROPOSITION NO. ONE

Shall the tax levy of the City of Clever, Missouri, be maintained in the amount of 0.6218 cents on the one hundred dollar valuation.

- FOR
- AGAINST

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JUDGES' INITIALS

OFFICIAL BALLOT  
**GENERAL MUNICIPAL ELECTION**  
**CHRISTIAN COUNTY, MISSOURI**  
TUESDAY, APRIL 5, 2005

**INSTRUCTIONS TO VOTERS**

To vote, darken in the oval(s) completely next to your choice(s), like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken in the oval.

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**CLEVER SCHOOL DISTRICT NO. 5**

To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years each.

Vote for THREE

- JODY HAYS
- NOREEN KOHRS
- AVERY CROW
- CHUCK MATTHEWS
- CHRIS GARRETT
- SHAYNE ENGEL

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**CITY OF CLEVER**

**FOR EAST WARD ALDERMEN**  
TWO YEAR TERM

Vote for ONE

- FRANCIS (FRANK) CONRAD
- CRYSTAL PAGE
- Write-in \_\_\_\_\_

**FOR EAST WARD ALDERMEN**  
ONE YEAR TERM

Vote for ONE

- TRISHA ELAM
- Write-in \_\_\_\_\_

**PROPOSITION NO. ONE**

Shall the tax levy of the City of Clever, Missouri, be maintained in the amount of 0.6218 cents on the one hundred dollar valuation.

- FOR
- AGAINST



JUDGES' INITIALS

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CHRISTIAN COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2005

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REPUBLIC R-III SCHOOL DISTRICT  
OF GREENE COUNTY, MISSOURI

PROPOSITION NO. 1

To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three years each.

Vote for THREE

- STANLEY K. COGGIN
- STEPHANIE FLETCHER
- CHRISTOPHER BROWN
- KEVIN MEDLIN
- CATHERINE VOIGT-BROWN
- JIMMIE BUTLER
- KELLY J. BAUMBERGER

Write-in

Write-in

Write-in



JUDGES' INITIALS

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CHRISTIAN COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2005

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CITY OF BILLINGS

FOR WARD III ALDERMAN

TWO YEAR TERM

Vote for ONE

JOHN INMON

Write-In

CITY OF BILLINGS

QUESTION

SHALL THE CITY OF BILLINGS, MISSOURI  
BE AUTHORIZED TO CHARGE A FEE NOT  
TO EXCEED \$25.00 FOR EACH BUSINESS  
LICENSE ISSUED?

YES

NO



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JUDGES' INITIALS

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CHRISTIAN COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2005

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CITY OF BILLINGS

FOR WARD 1 ALDERMAN

TWO YEAR TERM

Vote for ONE

MIKE HENSLEY

Write-In \_\_\_\_\_

CITY OF BILLINGS

QUESTION

SHALL THE CITY OF BILLINGS, MISSOURI,  
BE AUTHORIZED TO CHARGE A FEE NOT  
TO EXCEED \$25.00 FOR EACH BUSINESS  
LICENSE ISSUED?

YES

NO



OFFICIAL BALLOT  
**GENERAL MUNICIPAL ELECTION**  
**CHRISTIAN COUNTY, MISSOURI**  
 TUESDAY, APRIL 5, 2005

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**MARIONVILLE R-9 SCHOOL DISTRICT**  
**OF LAWRENCE, STONE & CHRISTIAN**  
**COUNTY**

To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

Vote for THREE

- CHRIS MURPHY
- RON STALL
- THERESA SETZER
- BRAD SMITH
- KAY (HERNDON) KERANS

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

JUDGES' INITIALS

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
CHRISTIAN COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2005

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NIXA R-2 SCHOOL DISTRICT  
OF CHRISTIAN, STONE & GREENE  
COUNTY

To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

Vote for THREE

- FRED D. CROUSE
- DEBBIE MOORE
- DAN KNIGHT
- SCOTT M. RHODES
- JOE D. PRUITT
- TINA GARNER
- Write-In \_\_\_\_\_
- Write-In \_\_\_\_\_
- Write-In \_\_\_\_\_

CITY OF NIXA WARD II

FOR ALDERMAN  
TWO YEAR TERM

Vote for ONE

- TRACY HAIST
- RANDY HOWERTON
- Write-In \_\_\_\_\_

FOR MUNICIPAL JUDGE  
TWO YEAR TERM

Vote for ONE

- GEORGE M. JOHNSON
- Write-In \_\_\_\_\_

BOND ELECTION  
CITY OF NIXA

Shall the City of Nixa, Missouri, issue and sell combined waterworks and sewerage system revenue bonds of the City of Nixa, Missouri, in an amount not to exceed two million dollars (\$2,000,000) for the purpose of paying all or a part of the costs of improving, extending and equipping the water supply and storage facilities, and related appurtenances, of the existing combined waterworks and sewerage system for said City, with the cost of operation and maintenance of the combined waterworks and sewerage system and repayment of the principal of and the interest on the combined waterworks and sewerage system revenue bonds to be payable solely from the revenue and receipts derived and to be derived from the operation of the combined waterworks and sewerage system, and all future expansions and extensions thereof?

The authorization of such revenue bonds will authorize the collection of rates, fees and charges for the use of and services provided by the improvement, extension, and equipping of the Citys combined waterworks and sewerage system sufficient to pay the costs of operating and maintaining the combined waterworks and sewerage system, to pay the principal of and interest on said revenue bonds as they fall due, and to provide for and maintain all contractual obligations incurred during the issuance of said revenue bonds.

- YES
- NO

TURN OVER TO CONTINUE VOTING



OFFICIAL BALLOT  
**GENERAL MUNICIPAL ELECTION**  
**CHRISTIAN COUNTY, MISSOURI**  
 TUESDAY, APRIL 5, 2005

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**SPARTA SCHOOL DISTRICT NO. 3**

**PROPOSITION 1**  
 To choose by ballot three (3) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

Vote for THREE

GARY A. KISSEE  
 G. CLAY LOVELAND  
 DWIGHT COBB  
 GARY W. WIGGINS

Write-in \_\_\_\_\_  
 Write-in \_\_\_\_\_  
 Write-in \_\_\_\_\_

**CITY OF SPARTA**

**FOR MAYOR**  
 TWO YEAR TERM  
 Vote for ONE

TOM CARNALI  
 ANDY JENKINS

Write-in \_\_\_\_\_

**FOR ALDERMAN WARD 1**  
 TWO YEAR TERM  
 Vote for ONE

RAYMOND HAMPTON

Write-in \_\_\_\_\_

JUDGE'S INITIALS

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GENERAL MUNICIPAL ELECTION  
CHRISTIAN COUNTY, MISSOURI  
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SPARTA SCHOOL DISTRICT NO. 3

PROPOSITION 1  
To choose by ballot three (3) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

Vote for THREE

GARY A. KISSEE  
 G. CLAY LOVELAND  
 DWIGHT COBB  
 GARY W. WIGGINS

Write-in \_\_\_\_\_  
Write-in \_\_\_\_\_  
Write-in \_\_\_\_\_

CITY OF SPARTA

FOR MAYOR  
TWO YEAR TERM  
Vote for ONE

TOM CARNALL  
 ANDY JENKINS

Write-in \_\_\_\_\_

FOR ALDERMAN WARD II  
TWO YEAR TERM  
Vote for ONE

STEVE BEYERS

Write-in \_\_\_\_\_