

OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
CHRISTIAN COUNTY, MISSOURI
 TUESDAY, APRIL 4, 2006

INSTRUCTIONS TO VOTERS

To vote, darken in the oval(s) completely next to your choice(s), like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken in the oval.

If you are in favor of any question submitted upon this ballot, darken the oval to the left of the word "YES".

If you are opposed to any question submitted upon this ballot, darken the oval to the left of the word "NO".

If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election judges and receive a new ballot.

CHRISTIAN COUNTY

Shall the office of Prosecuting Attorney be made a full-time position in Christian County?

- YES
 NO

**JUNIOR COLLEGE DISTRICT OF
 CENTRAL SOUTHWEST MISSOURI
 FOR BOARD OF TRUSTEES - AT LARGE
 SIX YEAR TERM
 (Vote for TWO)**

- LARRY SNYDER
 STERLING HUFF, JR.
 LEWIS MILLER
 DON E. CLINKENBEARD
 WAYNE E. GRONER
 Write-in _____
 Write-in _____

**NIXA REORGANIZED SCHOOL
 DISTRICT NO. R-2
 FOR BOARD OF DIRECTORS
 THREE YEAR TERM
 (Vote for TWO)**

- PEGGY TAYLOR
 JAMES V. SHULS
 GREG BARNHART
 Write-in _____
 Write-in _____

**SPECIAL BOND ELECTION
 NIXA REORGANIZED SCHOOL
 DISTRICT NO. R-2**

QUESTION

Shall Nixa Reorganized School District No. R-2 of Christian County, Missouri, incur indebtedness and issue its general obligation bonds in the amount of \$11,400,000 for the purpose of building a new elementary school, including site preparations, and a career opportunity center at the high school, renovating, repairing and improving existing school buildings and facilities and furnishing and equipping the same?

The authorization of said bonds will authorize the levy and collection of an annual tax in addition to all other taxes provided for by law on all taxable tangible property in said School District sufficient to pay the principal of and interest on said bonds as they fall due and to retire the same within twenty (20) years from the date thereof.

- YES
 NO

CITY OF NIXA

**FOR MAYOR
 TWO YEAR TERM
 (Vote for ONE)**

- DOUG MARRS
 Write-in _____

**WARD III
 FOR ALDERMAN
 TWO YEAR TERM
 (Vote for ONE)**

- STEVE FASELER
 Write-in _____